SCHEDULE B (FEC Form 3X)

| SCILDOLL B (I LOI OIIII 3X) | Use seperate schedule(s) for each category of the Detailed Summary Page | (check only | NUMBER: PAGE 12/15 | | | 15 |
|--|---|---|--------------------|-----------------------------------|-------------------|----------------|
| ITEMIZED DISBURSEMENTS | | 21b 27 | 22 X 28a | 23 24 28b 28 | | 26 30b |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the name. | | | | | | S |
| NAME OF COMMITTEE (In Full) | o and address of any political co | mininitee to SO | CONTINUE | ons nom suci | i commutee | |
| American Health Care Association Politica | Il Action Committee | | | | | |
| Full Name (Last, First, Middle Initial) | | | | on ID: 25441 | 671 | |
| Thompson for Congress | | | | sbursement | V V V | V |
| Mailing Address 5435 Madison Avenue | | | 0 2 | 08 | Ý ŽOŠ7 | |
| City Sacramento | State Zip Code CA 95841 | | Amount of | Each Disbur | sement this F | Period |
| Purpose of Disbursement | | • • | | | 5000.0 | 00 |
| Candidate Name | | 011 | | | | |
| Mr Mike Thompson Type | | | | | | |
| X | ement For: 2008 Primary General | | | | | |
| President | Other (specify) | | | | | |
| State: CA District: 1 | | | | | | |
| Full Name (Last, First, Middle Initial) Gantor for Congress | | | | on ID: 25441 sbursement | 932 | |
| | | | M M | D D / | [°] 2007 | , Y |
| Mailing Address PO Box 28537 | | | 0 2 | 0.8 | 2007 | |
| City Richmond | State Zip Code VA 23222 | | Amount of | Each Disbur | sement this F | Period |
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| Candidate Name | | 011 Category/ | | | | |
| Mr. Eric Cantor | | Type | | | | |
| 9 1 | ement For: 2008 Primary General | | | | | |
| President | Other (specify) | | | | | |
| State: VA District: 7 | | | | | | |
| Full Name (Last, First, Middle Initial) Artur Davis for Congress | | | | on ID: 25441 sbursement | 790 | |
| Mailing Address P.O. Box 1845 | | | 0 2 | 08 | [°] 2007 | , ^Y |
| City | State Zip Code | | Amount of | Each Disbur | sement this F | Period |
| Birmingham Purpose of Disbursement | AL 35201 | | | • • • | 1000.0 | 00 |
| Turpose of Disbursement | | 011 | | | | |
| Candidate Name Category/ Rep. Artur Davis Type | | Category/ Type | | | | |
| · — | ement For: 2008 | | | | | |
| Senate X President | Primary General Other (specify) ▼ | | | | | |
| State: AL District: 7 | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | | 7000.0 | 00 |
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